During the month of May we will be learning about farm animals and crops. We will, also, learn about plants and insects. We will read books by author and illustrator Eric Carle.

We learned the words **had** and **day**.

We listed words with the spelling pattern

 –**ay.** We wrote about

In math we are learning about time and money. We are reviewing place value. Students should be able to count and identify numbers to 100. They should be able to tell you which number is in the tens place and ones place.

We are incubating chicken and duck eggs. The chicks are expected to hatch on May 10th and the ducklings the following week. We candled the eggs and could see the chick moving around inside!

We talked about Earth Day and what we can do to help. We learned about recycling and sorted containers into the correct bin.



**Notes:**

* **Jeffery Talent Show**

**April 28th at 6:00**

* **Leadership Dance**

**11:30-1:15**

* **PTO meeting in library**

 **May 9th**

* **Popcorn & Spirit Day**

 **May 12th**

* **Safety Center field trip**

 **May 15 (Room 119 & 120)**

 **May 25 (Room 118)**

* **Green Meadows field trip**

 **May 24th**

(Please return the permission slip and money by Friday, May 12th)

* **Memorial Day (No school)**

 **May 29th**

* **Track & Field Day**

**June 2nd**

* **Ice Cream Social**

 **June 2nd (5:30 – 8:00 pm)**

Have a wonderful spring break!

*\*\*See other side for Calendar of Events\*\**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sunday** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** | **Saturday** |
| **30** | **May 1** | **2** | **3** | **4** | **5** | **6** |
|  |  |  |  |  | **Dismissal****11:21****Leadership****Dance****11:30-1:15** |  |
| **7** | **8** | **9** | **10** | **11** | **12** | **13** |
|  |  |  |  |  | **Popcorn****& Spirit****Day****Dismissal****11:21** |  |
| **14** | **15** | **16** | **17** | **18** | **19** | **20** |
|  | **Safety****Center****(Rooms****119 & 120)** |  |  |  | **Dismissal****11:21** |  |
| **21** | **22** | **23** | **24** | **25** | **26** | **27** |
|  |  |  | **Green Meadows****field trip** | **Safety****Center****(Room 118)** | **Dismissal****11:21** |  |
| **28** | **29** | **30** | **31** | **June 1** | **2** | **3** |
|  |  |  |  |  | **Track &** **Field****Day****Ice Cream****Social** |  |

**PALS Screening**

